

Power — the true God. This angel stood in the NAME of the true God ([Exo 23:20-21](#)); he represented the great NAME. This angel was in a sense the very WORD of God. The Word (logos) of God before Christ's resurrection was a spirit, the chief-spirit, the chief-angel, the angel of the BeComingOne. The age before Jesus Christ was subjected to angels, even the commandments given on Mount Sinai were from an angel ([Acts 7:38](#)).

GP 4: Jesus Christ the Man

[His Name](#)

[Promised Seed](#)

[God Inside](#)

[God Made Flesh](#)

[Death of Christ the Man](#)

[Jesus' Pre-existence Doctrine](#)

[Melchizedek](#)

[Genealogy of Christ](#)

Who Was Jesus Christ

gp309» Who or what is Jesus Christ? Is he God, man, or man/God? Was he spirit, or human? Did he pre-exist before he was born? What does the Bible mean by saying he is the Son of God?

His Name

gp310» Let's begin with Christ's name. The Bible uses a name not only to point out a person among others, but also to describe that person. For example "Satan" means the hater, or accuser, or adversary. The name "Christ" tells us also something about him. "Christ" in the New Testament is a translation from a Greek word (*Christos*, # 5547) that is equivalent to "Messiah" of the Old Testament, and the Greek word means "anointed" as with oil, and implies to consecrate for an office or religious service. The word "Jesus" is from a Greek word (*Iesous*, # 2424) that means "Jehovah ('s or is) salvation." The meaning of Jesus Christ's name speaks of Jehovah's [the BeComingOne's] anointed savior which Jesus Christ was and is and will be.

Jesus Not Called "Christ" Openly before his Death

gp311» Although we call Jesus Christ, "Jesus Christ," he was not called "Jesus Christ" by his acquaintances before his death, but he was called "Immanuel" and/or "Jesus" because that was the name(s) he was given:

- "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name **Immanuel**, which is interpreted, 'God with us'" ([Matt 1:23](#); see [Isa 7:14](#)).
- "and he [Joseph] called his name **Jesus**" ([Matt 1:25](#)).
- "and, behold, you shall conceive in your womb, and bring forth a son, and shall call his name **Jesus**" ([Luke 1:30](#); see 2:21).

gp312» Before Jesus' resurrection, he was *not* openly called the "Christ" ([Matt 16:15-16, 20](#); [Luke 9:20-21](#)). Only after his resurrection was he called Christ by his disciples and by his apostles. By some of his enemies Jesus was called such names as, *impostor* or *deceiver* ([Matt 27:63](#)). The New Testament writings were written *after* Jesus's resurrection, and thus the writers used "Jesus Christ" because at that time they knew he was the Messiah — the Christ, or the one anointed the YHWH. (See later in this book for details.)

gp313» This is similar to two in marriage. A woman named Mary Jones marries Joseph Smith, so after their marriage she is called Mary Smith. Later in life some may say Mary Smith moved from Seattle to San Jose when she was seven years old, even though Mary Smith was not known as "Smith" when she was seven; she was known as Mary Jones when she was seven. So when the writers of the New Testament say Jesus Christ did this and did that before his death, it did not mean that he was called Jesus Christ at that time. It was only after his death and resurrection (when the New Testament was written) that his followers openly called him, Jesus Christ.

Meaning of Being Anointed

gp314» "Christ" which means *anointed* has a special meaning in context of its usage in the Bible. When one is anointed it represents something, "then Samuel took the horn of oil, and anointed him [David] in the midst of his brethren: and the spirit of the BeComingOne came upon David from the day forward" ([1Sam 16:13](#)). And, "but you are an anointing from the Holy One, and you know all things ... But the anointing which you have received of him lives in you, and you need not that any man teach you: but as the same anointing teaching you all things, and is truth, and is no lie, and even as it has taught you, you shall live in him" (1 [John 2:20, 27](#)).

gp315» Note that after David was anointed, the spirit came to him. And also notice that with the true anointing, "you know all things," the anointing "lives in you," and the anointing "is truth." Now to be spiritually anointed in the highest sense is to receive God's Spirit and that anointing from the Holy One leads you into truth so you know all things concerning the Spiritual (1 [John 2:20, 27](#)).

gp316» To confirm that Spiritual anointing is anointing with the Spirit, compare 1 [John 2:20, 27](#) with: "the Spirit of truth, is come, he will guide you into *all* truth..." ([John 16:13](#)). And, "the Comforter, which is the Holy Spirit, whom the Father will send in my name, He shall teach you all things" ([John 14:26](#)).

gp317» Thus, Christ's own name tells us he is anointed with the Spirit. "The Spirit of the Lord [= YHWH of OT] is upon me,

because he has anointed me [Jesus] to preach the gospel to the poor” ([Luke 4:18](#)). Hence, Christ is anointed with the Spirit to preach the gospel. This is one of Christ’s commissions from God.

gp318» Remember that the word “Jesus” is translated from a Greek word, *Iesous*, the equivalent of the Hebrew, *Jehoshua* [Yehoshua], which means, The BeComingOne (is) savior, or the BeComingOne’s savior. This could be written as, “Yehowah’s Savior,” or “Jehovah’s Savior.” Jesus Christ’s name has the meaning that is equivalent to the English’s, “*The BeComingOne’s savior, anointed*” or “*anointed The BeComingOne’s savior*.” “For unto you is born this day in the city of David a Savior, which is Christ (the) Lord” ([Luke 2:11](#)). This could be translated: “... a Savior which is anointed Lord.” “The Father sent the Son to be the Savior of the World” (1 [John 4:14](#)). “And she shall bring forth a son, and you shall call his name Jesus: for he shall *save* his people from their sins” ([Matt 1:21](#)). Jesus Christ is Jehovah’s anointed Savior of the world. “Savior” also indicates one who sets free or delivers those captured or enslaved. Jesus Christ will and is setting the world free from the slavery and confusion of this age through the New Mind of the New Spirit ([John 8:31-36](#); [Rom 8:2](#)).

Promised Son Of God, Seed Of David, and Eve

Jesus Christ was Prophesied to Come

gp319» In the Old Testament it *foretold* the birth of Jesus Christ: “he shall cry unto Me, you art my Father, my God, and the rock of my salvation. Also I will make him My first born, higher than the kings of the earth” ([Psa 89:26-27](#)). “For unto us a child is born, unto us a son is given: and the government [rulership of God] shall be upon his shoulder: and his name shall be called Wonderful, Counselor, the mighty God, the duration Father, the Prince of Peace” ([Isa 9:6](#)). “I will declare the decree: the BeComingOne has said unto me, You art my Son; this day have I begotten you” ([Psa 2:7](#); [Heb 1:5](#)).

gp320» “The BeComingOne came unto Nathan, saying, Go and tell my servant David, Thus says the BeComingOne ... and when your days be fulfilled, and you shall sleep with your fathers, I will set up your *seed* after you, which shall proceed out of your bowels, and I will establish his [Christ’s] kingdom. He shall build a house for my NAME and I will establish the throne of his kingdom for olam. I will be his [Christ’s] father, and he shall be my son” ([2Sam 7:4, 5, 12-14](#)).

Fulfillment

gp321» The Bible also shows the fulfillment of these prophecies. “This is my beloved Son, in whom I am well pleased” ([Matt 3:17](#)). “And I saw, and bare record that this is the Son of God” ([John 1:34](#)). “I come in my Father’s name [the son of YHWH, thus Jesus had His NAME]” ([John 5:43](#)). “Concerning his [God’s] Son Jesus Christ our Lord, which was made of the seed of David according to the flesh” ([Rom 1:3](#); [Acts 2:30](#)).

gp322» Thus, Jesus is the Son of God as well as the seed of David as promised ([Mat 1:1-17](#)). Further Christ is the seed of Eve that was promised to bruise the head of Satan ([Gen 3:15](#); [Rom 16:20](#); [Psa 91:13](#); see The “Seed Paper” [PR 1]).

Son of Man Through Mary

gp323» Jesus Christ is called Son of God, but also he is called Son of man ([Acts 7:56](#)). Now to be a son of mankind, one needs to be human. Jesus was human for he was a son of Mary ([Mark 6:3](#)). “And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem (because he was of the house and lineage of David) to be taxed with Mary his *espoused* wife [notice not wife, but espoused wife; for Joseph hadn’t consummated the marriage; see [Matt 1:24-25](#)], being large with a child ... And she brought forth her first-born son” ([Luke 2:4-5, 7](#)). Thus another prophecy about Christ came true, “but you Bethlehem ... out of you shall he come forth unto me that is to be ruler in Israel” ([Micah 5:2](#)). Jesus was born in Bethlehem as prophesied in Micah and confirmed in Luke. “Therefore the BeComingOne himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel” ([Isa 7:14](#)).

gp324» As we’ve shown you Joseph hadn’t consummated the marriage, and after Gabriel had told Mary about the son that she was to bring forth, “said Mary unto the angel, How shall this be, seeing I know not a man?” ([Luke 1:34](#)) Mary was a virgin mother. “But when the fullness of the time was come, God sent forth his Son, *made* of a woman” ([Gal 4:4](#)).

gp325» Notice in [Galatians 4:4](#) that God’s Son was “made” (KJV) or was “born” (NIV) of a woman. This word “made” is translated from a Greek word *ginomai* (# 1096) which means: “to become, i.e. to come into existence, begin to be, receive being” (*Thayer’s Greek-English Lexicon*). From the Greek [Gal 4:4](#) reads:

- “But when had come fullness of the time, the God sent forth the Son of Him, *coming into existence* from [or “out of”] a woman.”

It says that God’s Son was made out of a woman. This same Greek word, *ginomai*, is also found in two other closely related verses:

- “Concerning his Son Jesus Christ our Lord, which was made [*ginomai*] of [“out of” — Greek] the seed of David according to the flesh” ([Rom 1:3](#); [Acts 2:30](#)).
- “And the Word was made [*ginomai*] flesh” ([John 1:14](#)).

The Son of God *first* came into existence from a woman, who was flesh (“according to the flesh”), who was also a seed of David.

gp326» Furthermore, these verses are related in meaning to [1John 4:2](#):

- “By this you know the Spirit of God: Every spirit that confesses that Jesus Christ *has come* in the flesh is of God” (NKJV).

The word translated “has come” is a Greek verb in its participle *perfect* tense (The Analytical Greek Lexicon). Christ *did* come in the flesh as the above verses indicate. In fact, he first came into existence through a woman. He had no pre-existence. The word “pre-existence” is a self contradiction. Scriptures prove that Jesus Christ the man did not exist *before* he was born from a woman (see later).

gp327» Jesus Christ was a Son of mankind, not a product of man through a male and female union, but from mankind through his mother. Mary was Christ’s mother, but Joseph was not his real father, for Joseph didn’t “know” Mary. At that time Mary was a virgin. Thus, Jesus is a son of man or mankind through the medium of Mary only.

Virgin Birth

gp328» Let's understand this virgin birth, and see how Jesus is a Son of God through being born from a woman:

- “And the angel [Gabriel] said unto her, Fear not, Mary: for you have found favor with God. And, behold, you shall conceive in your womb, and bring forth a son, and shall call his name JESUS ... Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Spirit shall come upon you, and the power of the Highest [BeComingOne] shall overshadow you: therefore also that holy thing which shall be born of you shall be called the Son of God” ([Luke 1:30-31, 34-35](#)). And, “for that which is conceived in her is of the Holy Spirit” ([Matt 1:20](#)).

gp329» This is why the Bible calls Christ the Son of God. God, the highest power, the power of the Holy Spirit, conceived Jesus Christ in the womb of Mary. In this way, Christ is a Son of God. (In another way Christ is the Son of God, as Christians are sons of God, because he had the Spirit of God in him.) Through the power of God, Mary conceived, not through the power of a male's sperm. Basically, what the male's sperm does when it contacts a female's ovum (egg-cell) is to initiate a chemical-biological chain reaction. Through this chemical reaction the egg-cell grows into a child. Jesus Christ began as any other child from an ovum. But this egg-cell was fertilized *not* by a male's sperm, for Mary was a virgin. It was the power of God that fertilized this egg-cell that became Christ. How? God by merely duplicating the chemical code of a male's sperm conceived Jesus. Since God designed the ovum and sperm, he knows how they work and thus is able to initiate the chemical reaction in an ovum needed to produce a child. Through the power of God the Father, Mary conceived. In this way, God is the physical father of Jesus; Joseph is not the physical father of Jesus. Mary was a virgin to man, but not to God, for in a sense God “knew” Mary.

Middle Man: Son of God and Son of Man

gp330» This is why Jesus Christ is called a mediator, “for there is one God, and one mediator between God and men, the MAN Christ Jesus” (1 Tim 2:5). Notice it was the *man* Jesus who was the mediator, *not* the resurrected Christ. Now “mediator” means middle man or middle one. The man Jesus Christ is the middle one between God and mankind. He was “Jesus of Nazareth, a *man*” ([Acts 2:22](#)). This offspring of Mary and God was the beginning of a union of man back to God.

Born of the Seed of David

Genealogy of Mary & Joseph

gp331» [Matthew 1:1-17](#) and [Luke 3:23-38](#). Notice that Christ was born “of the seed of David according to the flesh” ([Rom 1:3](#)). In order for Jesus to be the Messiah, he must be from David, that is from the seed of King David. Since Mary's husband, Joseph, was not the physical father of Christ (Mary was a virgin), then Joseph's genealogy as listed in [Luke 3:23-38](#) is irrelevant. Jesus' genealogy must come through Mary.

gp332» [Matthew 1:1-15](#) is Jesus Christ's real genealogy because it says specifically in verse one, that it was the “book of the generation of Jesus Christ, Son of David, son of Abraham.”

gp333» In most translations [Matthew 1:16](#) reads, “Joseph was the husband of Mary, out of whom was born Jesus.” Most translations in English come from Greek texts, and in these texts Joseph is said to be the husband of Mary. But the book of Matthew was first written in Hebrew. In at least two Hebrew texts found recently by a Hebrew scholar named Nehemia Gordon, it says for verse 16 that Joseph was the father of Mary. How can Joseph be the father and also the husband of Mary? It is because both genealogies are not speaking about the same Joseph, but two different Josephs. Those who translated Matthew did not understand this and so they “corrected” the Hebrew text from Joseph being the **father** of Mary to Joseph being the **husband** of Mary.

gp334» Notice in [Matthew 1:16](#) that it specifically says Jacob begat Joseph: Jacob was the father of Joseph. But the wording in [Luke 3:23](#) has Heli as the father of Joseph: “Joseph of Heli.” ([Luke 3:23, 24](#)). There are two different Josephs being spoken about: one whose father was Jacob and one whose father was Heli.

gp335» Examine both of these genealogies in Matthew and Luke, they are different. Can Joseph have two genealogies with different fathers? No. The simple answer is that there were two Josephs. The proof is the use of the format formula of **three 14 generations' lists** in the Matthew genealogy: “all the generations, therefore, from Abraham to David were fourteen generations; and from David until the carrying away to Babylon, fourteen generations; and from the carrying away from Babylon unto the Messiah, fourteen generations” [[Matt 1:17](#)]. The **first two lists of 14 generations in the book of Matthew have 14 generations each, but the third list in the Greek/English texts has only 13**. This is because these mistaken translations have Joseph as the husband of Mary instead of the father of Mary. Matthew didn't make a mistake in his original text written in Hebrew, but the translators did make a mistake and thus were left with only 13 generations in their third list instead of 14 generations.

Seed of Nathan and Solomon

gp336» Mary's lineage came from David's son Solomon ([2Sam 5:14](#)). Nathan was also a son of David as shown in [2 Samuel 5:14](#), and Joseph's lineage came from Nathan. Notice this in [Zechariah 12:12](#), “and the land shall mourn [in verses 10 and 11 it prophesies of people: first looking on Jesus on the cross; and second looking on Jesus when he returns, [Rev 1:7](#)], every family apart [‘I am come to set a man at variance against his father, and daughter against her mother.’ [Matt 10:35](#)]; the family of the house of David apart [Mary's], and their wives apart; the family of the house of Nathan [Joseph's family, [Luke 3:31](#)] apart, and their wives apart” ([Zech 12:12](#)).

[NOTE: Christ was on the cross, and possibly Christ's brothers were apart from their wives, and Joseph was apart from Mary (Joseph isn't mentioned at the end of the accounts of Matthew, Mark, Luke, and John — he could have been dead or separated from his wife). The Nathan Family was apart because some of them believed in Christ while others didn't. There is also a Spiritual meaning here. Christ had the Spirit of God and was apart from his brethren Spiritually up until the time they received the Spirit.]

gp337» Mary came from Solomon's lineage, but Joseph came from Nathan's, yet both from David since Nathan and Solomon were sons of David. Notice that in Joseph's and Mary's genealogy from David back to Abraham and beyond is the same, although not all of the generations are listed.

Christ's Lineage Review

gp338» We have proved from scriptures that Jesus was a descendant of David as promised David ([2Sam 7:4-5, 12-14](#)). Further,

we saw that Jesus was the son of God. God (YHWH) begot Jesus the man through the power of the Holy Spirit ([Luke 1:30-35](#)). Thus, God is Jesus' physical Father ([Psa 2:7](#); [Heb 1:5](#); [Psa 89:26-27](#); [2Sam 7:4](#), [12-14](#)). Therefore, Jesus is at once the Son of mankind and the Son of God.

gp339» Jesus is the middle one between man and God, "one mediator between God and men, the MAN Christ Jesus" (1 Tim 2:5). Jesus was flesh and blood, born of woman ([Gal 4:4](#)). And his physical birth was initiated through the power of God.

God *inside* Christ The Man

gp340» But Jesus had another facet about him: he had God's Spirit inside him. God's Spirit was not him, but inside him. This is very important:

- "The BeComingOne has called me [Christ] from the womb; from the bowels of my mother he made mention of my name [see [Luke 1:26-32](#)]. And he [BeComingOne] has made my mouth like a sharp sword [word of God, cf [Eph 6:17](#); [Rev 1:16](#)] ... the BeComingOne that formed me [Christ] from the womb His servant, to bring Jacob again to Him ... and my God shall be my strength ... I [the BeComingOne] will also give you [Christ] for a light to the Gentiles" (Isa 49:1-2, 5-6; cf [Luke 2:32](#)).

gp341» God gave Jesus a "sharp sword" (word of God) and God was Christ's strength. It was God who gave his strength and words to Christ. Christ didn't speak *his* own words or use *his* own power. Notice, "behold my [the BeComingOne's] servant, whom I uphold; mine elect, in whom my soul delights; *I have put my spirit upon him*: he shall bring forth judgment to the Gentiles" (Isa 42:1). "And the *spirit of the BeComingOne shall rest upon him*, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the BeComingOne" ([Isa 11:2](#)). This "spirit of wisdom" is the same "wisdom" pictured in [Proverbs 8:22ff](#). The "spirit of wisdom" is God's Spirit.

gp342» Jesus was prophesied to receive the BeComingOne's spirit of wisdom, knowledge, and so on. Did he receive it? "The words that I speak unto you I speak not of myself: but the Father that lives in me, he does the works" ([John 14:10](#)). Notice that the Father, the BeComingOne's Spirit, was inside him and this Spirit, did the works. Even the words of knowledge that Christ spoke were from the BeComingOne as [Isaiah 11:2](#); [John 14:10-24](#); [12:49-50](#); [8:38](#) prove. Jesus was set forth distinctively from men, not merely by his resurrection ([Rom 1:4](#)), but by his works; Jesus says his Father did the works ([John 14:10](#)).

Spirit in Jesus was the Angel of God

gp343» But since angels are spirits ([Heb 1:7](#); compare [Heb 1:13](#) w/1:14), since angels are messengers, and since messengers are word carriers, then the Spirit in Christ was an angel. In fact it was the very angel of the BeComingOne (YHWH). It was this angel who was the WORD of God, who carried the words of the BeComingOne (see GP 3).

gp344» It was the Spirit or the angel of God *in* Christ the man that did the good works. Jesus was sinless ([John 8:46](#)) and it was the Spirit in him that did these works. Jesus was a human being, but he had the BeComingOne's Spirit or mind *inside* him. He was not Spirit himself, for if he were spirit, one could not see him ([John 3:8](#)). The man Jesus was flesh and blood, he was human, with the BeComingOne's Spirit inside him. "God was manifest in the flesh" of Christ ([1Tim 3:16](#)). "That God was in Christ" ([2Cor 5:19](#)).

gp345» "And she [Mary] shall bring forth a son, and you shall call his name Jesus for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord [BeComingOne] by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Immanuel, which being interpreted is, GOD WITH US" ([Matt 1:21-23](#)). Names are used in the Bible to identify characteristics of people. Immanuel, one of Jesus's names, means, "God with us." INSIDE Christ, God was with the world. Christ the man was not God, but God was inside him. Jesus was *man* only, until his resurrection from the dead and his ascension to the Father.

Jesus Christ Came In The Flesh, Anointed by the Spirit

gp346» Notice, "by this you know the Spirit of God: every spirit that acknowledges that Jesus Christ *has* come in the FLESH, is of God" (1 [John 4:2](#), see NKJV & Greek). John gives those reading the Bible a test: IF someone does agree that Christ Jesus came in the flesh, then he is of God's Spirit. But further John says: "and every spirit [in man] that acknowledges that Jesus is not come in the flesh, is not of God: and this is the spirit of antichrist" (1 [John 4:3](#)). Jesus was the Christ; He was the Messiah. Jesus was thus the promised anointed one. He was anointed by the Spirit of God. He was anointed by the very Word of God. **If Jesus the man was the very Word of God, then how could he have been anointed by the Spirit?** If Jesus was already Spirit why would he be anointed again with the Spirit again? Was he anointed by himself? No Jesus came in the flesh, as a human being, and then was anointed by the Spirit. The Savior of mankind came in the flesh with the Spirit of God inside him. But this does not mean he saves us in or by his former state as a man. We are saved by his resurrected life, not by his human life or death, but by his new life.

Jesus Christ The Man Was Not God

gp347» Jesus was *not* God before his resurrection. Jesus was a man with God's Spirit inside him as many scriptures prove ([John 14:10](#); [1Tim 3:16](#); [John 10:38](#); etc.). Jesus Christ before his resurrection was a *man*: "the *man* Christ Jesus" (1 Tim 2:5).

Came From God

gp348» "He [Christ] came from God, and went to God" ([John 13:3](#)). The literal translation from the Greek of this verse reads: "and that from God he came *out of* and to the God goes." Jesus Christ came out of God. He was a physical offspring of God, as shown before, through the power of God. And, "I came out from God. I came forth from the Father, and am come into the world; again, I leave the world, and go to the Father" ([John 16:27-28](#)). By the fact that God was Christ's "physical" father, by the power of the Father, Christ indeed came *out of* the Father in the same sense that a son comes from his father's physical seed. (There is a dual sense here, see later.) "Now are we sure that you know all things, and need not that any man should ask you: by this we believe that you came forth *from* God" ([John 16:30](#)). If one is *from* or *out of* something, he is not that thing. Christ the man was from God, he

was not God.

They were Two

gp349» There is an abundance of scripture that indicates that Jesus Christ the man and His Father were two distinctive individuals or beings at one time:

- A. **sender-sent:** The fact that Jesus was sent by his Father means he is someone other than the sender ([John 4:34](#); [6:38-39](#), [57](#)).
- B. **two wills:** the fact that he came not to do his will but the will of him who sent him shows two wills ([John 6:38](#)).
- C. **two witnesses:** the fact that Jesus Christ the man spoke about the law of *two* witnesses and that he was not alone (*monos*), comparing himself as one witness and his Father as the other witness indicates two ([John 8:16-18](#)).
- D. **not alone:** the fact that Jesus Christ spoke about himself *not* being alone (*monos* or only) because his Father who sent him was with him indicates two ([John 8:29](#); [16:32](#)).
- E. **not his words:** the fact that Jesus doesn't say his own words ("not from myself") but his Father's words indicate he was not the Father ([John 14:49](#); [14:24](#)).
- F. **"we":** the fact that Jesus spoke of himself and his Father as "we" indicates two ([John 14:23](#)).
- G. **from-going back:** the fact that Jesus came from the Father and was going back indicates two ([John 16:28](#)).
- H. **"nor me":** the fact that Jesus said that men didn't know his Father "nor me [Christ]" indicates two ([John 16:3](#)).
- I. **Father greater:** the fact that Jesus called the Father greater than himself indicates two ([John 14:28](#)).
- J. **sent by the only God:** the fact that Jesus Christ said he was sent by the only (*monos*) true God indicates two ([John 17:3](#)).
- K. **prayed to the Father:** the fact that Jesus Christ the man prayed to his Father indicates two ([John 14:16](#); [17:1](#) ff).
- L. **resurrected by God:** If he was raised by God ([Acts 2:24](#), [2:32](#); [13:33-37](#)), at the time he was raised by God, how could he be God? No there were two, the one resurrecting, and the one resurrected.
- M. **not yet returned to the Father:** the fact that Jesus said he had yet to return to his Father and called his Father "my Father and your Father" indicate that Jesus Christ the man and God the Father were *two* ([John 20:17](#)).
- N. **God made him both Lord and Christ:** this speaks of two, the who made Jesus Lord and Christ, and Jesus who was made by God, both Lord and Christ ([Acts 2:36](#)).

All the above and other scripture indicate that Jesus Christ the man and his Father were two before Jesus was resurrected and went to the right side of his Father. Yet other scripture indicates somehow they were one ([John 10:30](#)) in a way similar to the way Christians are one in God ([John 17:21-23](#), [11](#); see [1Cor 12:12ff](#)). When Jesus Christ the man was on earth before his resurrection he was separate *from* his Father, yet he was ONE in a Spiritual sense, since Christ the man acted as his Father directed ([John 12:49-50](#)).

A Mediator is Not God

gp350» "For there is one God, and one mediator between God and men, the MAN Christ Jesus ... Now a mediator is not of one, but God is one" (1 Tim 2:5; [Gal 3:20](#)). Jesus Christ the man as a mediator was not God, but God was inside him, for the Spirit lived inside him.

Angel of the BeComingOne Was in Christ the Man

gp351» *Word of God in Jesus.* Jesus was a Spiritually begotten Son of God through the Spirit inside him. Jesus had inside him the very Spirit or the angel of the BeComingOne. The BeComingOne being the Father because the Power of the BeComingOne predestinated all, thus in this sense the BeComingOne is the Father, while the angel was the messenger and agent of the Father. The archangel (as the messenger of the Father) was actually inside his mind Spiritually leading him. Since Spirit takes up no space (as some imagine space), it can and does live anywhere, including inside a human mind. Since "angel" is a translation from a word meaning "messenger," then the Spiritual Messenger of God the Father was inside Jesus the man's head giving him Spiritual messages that enabled him to fulfill God's will. In a sense, this angel was the WORD of God — the WORD of the BeComingOne.

gp352» And again, here is some proof that this Spirit or angel of God the Father was inside Jesus the man:

- One of Christ's names tells us this: "Immanuel" means *God with us*. God was with man, by the fact His Spirit was *inside* Christ.
- Paul said God was manifested *in* the flesh ([1Tim 3:16](#)). This means by the context of the chapter that God was *in* Christ, not as the flesh of Christ. If God was as the flesh of Christ, it means God died with Jesus on the cross. But since God is immortal, then God could not and did not die on the cross (see GP 1). To refute this is to say that God lied when through scripture he said that spiritual beings like angels cannot die ([Luke 20:36](#)). How can an immortal being die? How can someone that cannot die, die?
- Jesus said "the son of man shall give you, because God the Father has set His seal on Him" ([John 6:27](#)). Jesus was sealed by the God with the Holy Spirit as Christians are sealed: "And do not grieve the Holy Spirit of God, with which you were marked with a **seal** for the day of redemption" ([Eph 4:32](#); see [Eph 1:13](#); [2Cor 1:22](#)).
- "That is, that God was in Christ, reconciling the world unto himself" ([2Cor 5:19](#)). God's mark or seal was on Christ the man. He had God's Spirit, God's angel, God's WORD, in him. Again God was *in* Christ.

Christ Suffered, Can God Suffer?

gp353» Jesus Christ the man, from a regular ovum in Mary, grew into a man who was sinless ([Heb 4:15](#)) because of the power of the Spirit in him. He was only given what was needed for his commission as the man Jesus Christ. He was given God's Spirit that produced the wisdom of Christ the man ([Isa 11:2-4](#)) and the great works ([John 14:10](#)). But he was given only just enough to do this. He "who in the days of his flesh, when he had offered up prayer and supplications with strong crying and tears unto Him that was able to save him from death, and was heard in that he feared" ([Heb 5:7](#)). Jesus had to cry aloud to his Father for help, "but was in all points tempted like as we are, yet without sin" ([Heb 4:15](#)). Because of this, the resurrected Christ, "in that he himself has suffered being tested, he is able to help them that are tested" ([Heb 2:18](#)). Can God suffer or was God inside of Christ, not as Christ?

gp354» We will explain later how Jesus became God, or we should say was infused into the true God, after being resurrected to the right side of the true God. This may be confusing until you understand who or what is the true God. But for now let's go into

more details to prove God's Spirit was inside Christ the MAN.

God Not As Christ, But inside Christ Men as Temples of the Living God

gp355» God was manifested in the flesh of Christ ([1Tim 3:16](#)). And one of Jesus Christ's names ("Immanuel") meant "God with us" ([Matt 1:23](#)). But we have shown you that Jesus before his death was not God, but God was inside him. Human beings are called temples of God and God lives inside these temples, if these individuals are Spiritual Christians. "For we are the temple of the living God" ([2Cor 6:16](#)). Even Jesus the man was the temple of his Father's Spirit: "Jesus answered them. 'Destroy this temple, and I will raise it again in three days.' The Jews replied, 'It has taken forty-six years to build this temple, and you are going to raise it in three days?' But the temple he had spoken of was his body" ([John 2:19-21](#)).

gp356» Although God the Father through his Spiritual messenger initiated the chemical process in one of Mary's eggs that produced Christ, God didn't put himself or transform himself *with or as* the flesh of Christ. God in a sense begot Christ, through a chemical process (created sperm) to produce the MAN Christ in the womb of Mary. At that time, God was not man, thus he did not have physical sperm with genes in it. No physical genes from God went into the ovum that produced Christ, for God being Spirit had no human sperm when he produced Christ the man. Nor did a Spiritual "sperm" enter the ovum, or else Jesus would have been part Spirit. But God did put his Spirit *into* the mind of Christ. And it is this Spirit of God that led Christ as it leads all sons of God ([Rom 8:14](#)) that are sons in the Spiritual or antitypical sense.

Spirit Did the Works With Jesus

gp357» And it was through this Spirit in him that Jesus did the great works ([John 14:10](#)). Yet just because it was the Spirit inside him that did the great works, this doesn't mean the man Jesus did nothing. The Spirit in him worked and produced Christ's good Spiritual fruit as the sap in trees produce the fruit. Yet, as the sap needs the branches and the leaves to produce the fruit, so does the Spirit need a body to produce the good fruit. As the leaves and the branches help with the work, so did Christ the man help the Spirit produce the good fruit. Yet without the Spirit no one can produce good fruit, as no branch can produce fruit without the sap from the trunk and roots of the tree. The Spirit is the energy needed to produce the good fruit, as the sap is the energy needed to produce the fruit. They need each other to produce. The Spirit in Christ worked and led Jesus just enough for Jesus the man to be sinless. God gives enough Spiritual power for a person to do what is asked of him ([Rom 8:28ff](#); see *New Mind Papers*).

Paul is an example.

gp358» Paul was "appointed a preacher, and an apostle, and a teacher of the Gentiles" by God ([2Tim 1:11](#); [Acts 9:15](#)). And what did God answer Paul about a problem he had: "my Grace is sufficient for you" ([2Cor 12:9](#)). "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I labored [he did his appointed work] more abundantly than they all: YET NOT I, but the grace of God which was with me" ([1Cor 15:10](#)). The grace of God did Paul's work, as the grace of God, or the Spirit of God, or the New-Mind did the works of Christ ([John 14:10](#)).

We Are Saved By the Resurrected Christ

gp359» "And if Christ is not risen, then is our preaching futile, and your faith is also futile ... For if the dead don't rise, then Christ is not raised ... If in this life [our human life] only we have hope in Christ [the MAN], we are of all men most miserable. But now Christ is risen from the dead" ([1Cor 15:14, 16, 19-20](#)). Christ must be alive and resurrected or our faith is just plain stupidity. "WE SHALL BE SAVED BY HIS LIFE" ([Rom 5:10](#)). The Savior of mankind came in the flesh as a human, but we are saved by his new resurrected life.

When Did Christ Receive the Spirit?

gp360» Jesus the man was unique, he was a physical Son of God (through God's power over the ovum) and a Spiritually begotten Son of God (through the Spiritual power in his mind). [Romans 8:9-17](#) and elsewhere manifests to us that to be a Spiritual son of God, you must have God's Spirit in you.

gp361» In the New Testament, it doesn't say *when* Christ received God's Spirit in his mind, but it was probably from his birth ([Isa 49:1-2, 5-6](#), "from the womb"; cf [Luke 2:32](#); see above), for during his childhood he had the Spirit and the grace of God upon him ([Luke 2:40, 46-47](#)). Therefore when Christ was baptized in water by John, the "Spirit of God descending like a dove," was representative of Christ having the Spirit. People saw a dove land on Jesus which fulfilled a sign that Christ was the one who baptized with the Spirit; John merely baptized with water ([John 1:33](#)). Those John baptized didn't receive the Spirit ([Acts 18:24-25; 19:1-6](#)). Christ received the Spirit at birth. The water baptism by John of Jesus was symbolic only, for Christ already had the Spirit ([Luke 2:40](#)). Christ only got water baptized to fulfill prophecy and righteousness and to show a physical example or sign to Israel ([Luke 2:40; Matt 3:11-16; Luke 3:15-16; John 1:30-33](#)).

God Made Flesh?

gp362» Now some say that Jesus Christ the man and the BeComingOne (Jehovah) of the Old Testament were one and the same person. They, believing that the *Word* of God, God, and Jesus Christ are one and the same, point out, "In the beginning was the Word ... and the Word was made flesh" ([John 1:1,14](#)). Therefore they say God somehow became flesh, but they have a problem since they believe God is immutable or not changeable. Part of the gymnastics that they go through because of their impossible theory is written about in *Trinity v. BeComingOne* paper. □ But as we have shown with many proofs in GP 3, the WORD of the Old Testament was the *angel* of the BeComingOne. It was through this angel or messenger that God — the BeComingOne — spoke. This angel spoke for the Coming Power: the God all in all; the BeComingOne that will finally become. The BeComingOne spoke ([Isa 52:6](#)) in the Old Testament of the Bible, but he spoke through His agent — the angel, the very WORD of God. The BeComingOne was one and the same being as Christ's Father (GP 2). One of the proofs of this came from Christ's own lips. Since the Jews' God is the God of the Old Testament, then when Christ tells them his Father is the same God, we know that the

BeComingOne is the Father ([John 8:54](#)).

gp363» Now *if* it was true, that the very God became flesh, and that he became Christ the man, then it means the BeComingOne, the Father, died when Christ died. We ask, if this is true, WHO RESURRECTED CHRIST THE MAN? Scripture plainly shows us God the Father (through His predestinated Power) raised Christ the man from death ([Acts 2:32, 24](#); [Rom 8:11](#); [1Cor 6:14](#)). Thus, they were separate. God inside Christ the man, not God as Christ the man. God was in Jesus Christ because His Spirit, that is His Angel, or His WORD (and the Power of His WORD), was in Jesus Christ. Angels or spirits do not die ([Luke 20:36](#)). God is immortal, unable to die ([1Tim 1:17](#)). Jesus said scripture could *not* be broken ([John 10:35](#)), therefore the BeComingOne or his angels do not die. Before the resurrection God or His angel did not become Christ the man. God in some way was living inside Christ the man. Since the Father is the BeComingOne of the Old Testament, we know that God was with man because he was somehow *in* Christ the man. God was in Jesus through His Spirit, His Angel, His Spiritual messenger.

Meaning of, “the Word Was Made Flesh”

gp364» Let’s see what the scripture means by “the Word was made flesh.” From the Greek text this sentence reads, “and the Word became Flesh” ([John 1:14](#)). The real sense of this verse is that the WORD became flesh *after* the resurrection, for these words were written by John *after* the resurrection (GP 5). But there is another sense to this verse. By other scriptures which we shall show you, we can in light of these make this verse clear as following, “and the Word became [in] flesh.” For the antitypical or higher or real meaning of this verse see GP 5.

gp365» “God who at different times and divers manners spoke in time past unto the fathers by the prophets, Has in these last days spoken unto us in his Son” ([Heb 1:1-2](#); cf. [Heb 2:2-3](#)). God did not speak in the past (before Christ the man) through His Son because he did not exist then. God spoke by or inside his Son during his days on earth:

- “The words that I speak unto you I speak not from myself: but the Father that lives in me, he does the works” ([John 14:10](#)).
- “For I have not spoken out of myself; but the Father which sent me, he gave a commandment, what I should say, and what I should speak ... whatsoever I speak therefore, even as the Father said unto me, so I speak” ([John 12:49-50](#)).
- “The word which you hear is *not* mine, but the Father’s which sent me” ([John 14:24](#)). And again, “I speak that which I have seen with my Father” ([John 8:38](#)).

Notice the prophecy of this, “I [the BeComingOne, [Deut 18:15](#)] will raise them up a Prophet from among their brethren, like unto you [Jesus came in the flesh, [John 4:2-3](#), by the seed of mankind not angels, [Heb 2:14, 16](#)], and will put my words in his mouth; and he shall speak unto them *all* that I shall command him” ([Deut 18:18](#)).

gp366» Jesus spoke the Words of his Father because the angel or messenger of the BeComingOne was inside Jesus and was leading him. In this way the Father was *in* Jesus the man leading him with God’s Spirit ([Isa 42:1](#); [Rom 8:14](#)). The Word was *in* the flesh, the Word was made and manifested *inside* the flesh, but was *not* the same as the flesh before the resurrection. The BeComingOne or the Father didn’t become flesh, for if he did then God or His angel died on the cross with and as Christ. But since immortal beings cannot die, then God or His angel was not transformed into Christ in order to die.

Death of Christ the Man

Holy One

gp367» Let’s look at Christ’s death, for by it we can prove positively what we have put forth herein (For details see CP 4). Notice what is quoted in Acts from the 16th Psalm, “because you [the BeComingOne] will not leave my [Christ’s] soul in hell, neither permit your Holy One to see corruption” ([Acts 2:27](#)).

gp368» Who is the Holy One? He is the God of the Old Testament. In other words, Christ’s Father. “BeComingOne of hosts (is) his name, the Holy One of Israel” ([Isa 47:4](#)). “Thus says the BeComingOne, the Holy One of Israel” ([Isa 45:11](#)). There are about 40 places in the Old Testament where the BeComingOne identifies himself as the Holy One. The BeComingOne will not permit the Holy One (the BeComingOne himself) to see corruption. Corruption is used by the Bible to indicate death. Thus God will not die on any cross, as some make Him by having Jesus Christ the man joined to their Trinitarian God.

gp369» Christ the man died according to scripture ([1Cor 15:3](#)), and was buried for three days ([Matt 12:40](#)). And they buried his body in the grave ([John 19:40-42](#)). Now Christ the man was resurrected after exactly three days and three nights in the grave (see CP 4). But notice, “of the resurrection of Christ that his soul was not left in hell [the grave], neither his flesh did see corruption” ([Acts 2:31](#)). What?

gp370» If Christ the man died, how could his flesh not see corruption? Scripture as we have shown you said specifically Christ died. Since he was flesh, that means his flesh died. But [Acts 2:31](#) said his flesh didn’t see corruption. Notice the verse is speaking of the resurrection, and that his soul was not *left* in the grave. He wasn’t left in the grave. He was resurrected, and after this resurrection his flesh didn’t and won’t see corruption *again*.

gp371» Notice the proof of this rendition, “and as concerning that he [God] raised him [Christ the man] from the dead, now no more to *return* to corruption” ([Acts 13:34](#)). [Acts 2:31](#) must be read in context of [Acts 13:34](#). Christ’s flesh did see death, but after his resurrection his flesh will not see corruption *again* (NOTE: the resurrected Christ does have a flesh and blood body, [Luke 24:39](#)). Thus in context of [Acts 13:34](#), [Acts 2:31](#) means “his flesh did see corruption no more after his resurrection.” And [Acts 13:37](#) means in context, “whom God *raised*, saw no [more] corruption.”

gp372» “You shall not permit your Holy One to see corruption” ([Acts 13:35](#)). Acts repeats this twice in [Acts 13:35](#) and [Acts 2:27](#). The “Holy One” is the BeComingOne or the Lord God of the KJV, an immortal being. He cannot die according to scripture. Those who say Christ is the BeComingOne of the Old Testament or the LORD or Jehovah of the Old Testament, say he became flesh and died. But scripture says God will not permit the Holy One (the BeComingOne [ΥΗΩΗ] himself) to die. Of course not, for the BeComingOne is the Holy One. He is Christ’s Father. He lived inside of Christ the man through His angel who carried God’s

WORD.

gp373» But Acts does use a similar word formation as in [Psalms 16:10](#) and [Acts 2:27](#). Notice [Acts 2:31](#) and [Acts 13:37](#). It seems to say Christ the man is the Holy One by the word formation. But it does not speak of the Holy One. It uses Christ's name, thus, fooling those who are not discriminating enough to notice the difference. Those who do not know there is a difference between the Holy One and Christ the *man* conclude that Christ didn't really die when they look at [Acts 2:31](#). When they see "neither his flesh did see corruption," they conclude he didn't really die. But as shown, they leave out [Acts 13:34](#) which clears up [Acts 2:31](#).

Spirit Leaves Body At Death

gp374» Therefore Christ died, but the Holy One (the Father's Spirit) inside Christ the man did not die. Notice where the Holy One left Christ the man's body, "Father, into your hands I commend my spirit" ([Luke 23:46](#)). At that same time "he gave up the breath." The Bible uses this last expression to indicate dying, for life came at first from the breath of life ([Gen 2:7](#)). At the losing of this breath of life, one loses his life. Also, at death, the man Christ gave up his spirit or angel. And since his Spirit was what made the God *in* him, it was at this point that the Holy One's Spirit left Christ's body. This fulfills prophecy that the Holy One would not see corruption, but that Christ the man died.

gp375» Now some will probably point to [Acts 3:14](#) in order to prove (they think) that the *man* Jesus was the Holy One, "but you denied the Holy One and the Just, and desired a murderer to be granted unto you" ([Acts 3:14](#)). But HOW did they deny the Holy One? "If you had known me, you should have known my Father also: and from henceforth you know him, and have seen him ... Don't you believe that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that lives inside me, he does the works" ([John 14:7, 10](#)). "It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and are life" ([John 6:63](#)). Christ's good works and his words came from the good Spirit inside him. "God was manifest in the flesh" ([1Tim 3:16](#)). They denied the Holy One because Christ was a shadow or image of the Holy One ([Col 1:15](#)), for Christ did exactly as the Holy One in him led him.

gp376» The angel of the BeComingOne did not die on the cross with Christ the man. Jesus the *man* died. Jesus came in the flesh ([1John 4:2-3](#)). He was made just like his brothers, as flesh and blood, as a human ([Heb 2:14, 16](#)). Jesus the man was commissioned before the world began to be sinless, to die for sin, and to be resurrected into God.

Why Christ Died

Predestinated Before the Foundations of the World

gp377» Jesus the man is the Spiritual Lamb of God who *before* the foundations of the world was chosen to be a spotless or sinless "lamb" through the power of God's Spirit inside him (Compare [John 1:29](#); [Rev 13:8](#); [Isa 53:7-8](#); [Matt 12:18](#); [1Pet 2:4](#); [Isa 49:7](#); [John 14:10](#); [Rom 1:4](#)).

gp378» It was by the death of one spotless, sinless *human* being, that God is going to reconcile the world to himself ([Rom 5:18](#); [2Cor 5:19](#); [1Tim 2:5-6](#)). God who through his Spiritual power begot Jesus physically as well as Spiritually, has given his own physical Son as a sacrifice for all man's sins ([1Tim 2:6](#)). Jesus as a man was a physical son of God as explained before, but a Spiritually begotten son not yet born. After Christ the man was resurrected, he became a Spiritually *born* Son of God as opposed to a Spiritually *begotten* son of God. To understand the difference between being begotten and being born, see the "Begotten, Born Paper" [NM5] in the *New Mind Papers*.

gp379» Notice the proof of Christ's commission, "for as by one man's [Adam's] disobedience many were made sinners, so by the obedience of one [Jesus] shall many be made righteous ... for if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life" ([Rom 5:19, 10](#)). "Christ was without sin, but for our sake God made him share our sin [or share the effects of our sins] in order that in union with him [Jesus] we might share the righteousness of God ... he [Jesus] bore the sin of many, and made intercession for the transgressors" ([2Cor 5:21](#), TEB; [Isa 53:12, NIV](#)). "For there is one God, and one mediator between God and men, the *man* Christ Jesus; Who gave himself a ransom for *all*, to be testified in due time" ([1Tim 2:5-6](#)). God the Father gave his physical Son, the man Christ, to be a sacrifice for the transgressions of *all*.

Jesus Christ the Man, the Son, did not Pre-exist

gp380» How can someone "pre" exist? It is against the Law of Contradiction to say that Jesus the promised Messiah and Son of God existed before he existed. But since the "pre-existence" of Jesus Christ the man is a popular theory today, we are going to show you the evidence that he *first* came into existence when he was conceived or begotten in the womb of Mary. We will also look at the so-called scriptural evidence used by others to "prove" that Christ the man existed as some kind of "god" or "angel" before he was born.

The following is evidence that Jesus Christ the man, the Son, first came into existence when he was conceived in Mary's womb:

(1) Against the Law of Contradiction

gp381» The biggest proof that Jesus Christ did not exist before he was born, is the evidence given in GP1 of this book: it would be against the very Law of Contradiction for an immortal being (a being not capable of death) to be changed into a being that is mortal in order for that being (Jesus Christ) to die, or for the being to be simultaneously immortal, yet capable of death (see GP 1).

(2) Jesus came into existence in the Flesh

gp382» "By this you know the Spirit of God: every spirit that acknowledges that Jesus Christ *has* come in the FLESH, is of God" ([1John 4:2](#), see NKJV & Greek). John gives those reading the Bible a test: IF someone does agree that Christ Jesus came in

the flesh, then he is of God's Spirit. But further John says: "and every spirit [in man] that acknowledges that Jesus is not come in the flesh, is not of God: and this is the spirit of antichrist" (1 [John 4:3](#)). Christ did not come as a transformed spirit, angel, or God, but he "has come in the *flesh*."

gp383» And it was the "man Christ Jesus; who gave himself a ransom for all" (1Tim 2:5-6). It was not the Spirit of Christ that gave himself for mankind, but the "man Jesus Christ." The Spirit of Christ the man was inside Christ before his death; thus, Christ the man gave up his Spirit when he died (note [Luke 23:46](#); [Matt 27:50](#); [Mark 15:37](#); [John 19:30](#)).

(3) Propheesied Seed Cannot Exist Before He Genetically Passes through the Fathers and then is Born

gp384» "The BeComingOne came unto Nathan, saying, Go and tell my servant David, Thus says the BeComingOne ... and when your days be fulfilled, and you shall sleep with your fathers, I will set up your *seed* after you, which shall proceed out of your bowels, and I will establish his [Christ's] kingdom. He shall build a house for my NAME and I will establish the throne of his kingdom for olam. I will be his [Christ's] father, and he shall be my son" (2Sam 7:4, 5, 12-14).

Look at this carefully. This is a prophecy of the Messiah. He must be a seed or offspring of David, but also the son of the God. How can he be a son of man and a son of God at the same time?

gp385» This prophecy of God's Seed coming out of David who would also be God's son ("my son") pointed to the future when God would make his Son through the means of Mary. It was through Mary that God's only begotten son was made, not at some previous time:

- "And the angel said to her, Do not be afraid, Mary, for you have found favor with God. And behold, *you will conceive* in your womb and [will] bring forth a Son, and shall call his name Jesus. He will be great, and will be called the Son of the Highest" ([Luke 1:30-32](#)).

gp386» Notice these emphasized words are in the *future* tense (see Greek text). God's Son did not exist before this time, and was not great before this time (except in the forethought of God). The angel was announcing the coming Son being born by a woman with the help of the Holy Spirit. The Son did not exist before these events.

- "And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem (because he was of the house and lineage of David) to be taxed with Mary his *espoused* wife [notice not wife, but espoused wife; for Joseph hadn't consummated the marriage, see [Matt 1:24-25](#)], being large with a child ... And she brought forth her first-born son" ([Luke 2:4-5, 7](#)).

gp387» Joseph hadn't consummated the marriage, for after Gabriel had told Mary about the son that she was to bring forth, "said Mary unto the angel, How shall this be, seeing I know not a man?" ([Luke 1:34](#)) Mary was a virgin mother. And with the help of the Holy Spirit Mary conceived a son ([Luke 1:35](#), see above). "But when the fullness of the time was come, God sent forth his Son, made of a woman" ([Gal 4:4](#)).

(4) Born of a Woman

gp388» Notice in [Galatians 4:4](#) that God's Son was "made" (KJV) or was "born" (NIV) of a woman. This word "made" is translated from a Greek word *ginomai* (# 1096) which means: "to become, i.e. to come into existence, begin to be, receive being" (*Thayer's Greek-English Lexicon*). From the Greek [Gal 4:4](#) reads: "But when had come fullness of the time, the God sent forth the Son of Him, *coming into existence* from [or 'out of'] a woman." It says that God's Son was made out of a woman. It did not say that before this event God existed with the Son. God's Son was made or came into existence from a woman by the power of the Holy Spirit (note earlier in this chapter).

(5) Son Speaks Now, Not in the Old Testament

gp389» God didn't speak through the Son in "time past," but to the fathers of Israel by the prophets, but in the last days He speaks in his Son (Note [Heb 1:1-2](#)). God did not speak by His Son in the Old Testament times because, His Son did not exist at that time.

(6) Proof of Worshipping Angels

gp390» "But again WHEN He [God] brings the firstborn into the world, He says: Let all the ANGELS of God worship Him" ([Heb 1:6](#); [Deut 32:43](#), Greek text). God brought His Son into the world by having him being made by a woman with the power of the Holy Spirit (see above). But *when* the Son came into the world *angels* were present to worship him. Thus, after the Son was born:

- "Today in the town of David a Savior has been born to you; he is Christ the Lord. This will be a sign to you: You will find a baby wrapped in strips of cloth and lying in a manger. Suddenly a great company of the heavenly host [angels] appeared with the angel, praising God and saying, Glory to God in the highest, and on earth peace to men on whom his favor rests. And when the angels had left them and gone into heaven..." [[Luke 2:11-15, NIV](#)].

gp391» With [Heb 1:6](#) and [Luke 2:11-15](#) we see *when* (at Jesus's physical birth) and *how* (with the angels worshipping him) the first born of God came into the world; He (the man Jesus) did not exist before Mary conceived him in her womb, except in the forethought of God

(7) Spirit and Flesh

gp392» All the so-called "pre-existence" scriptures can be shown to refer to Christ the man's Spirit or angel existing before Christ the man. The Spirit of Christ the man was the angel of the BeComingOne or the angel of Jehovah (YHWH) as we have so far explained (GP 3). The Spirit of Christ and the fleshly Christ the man are just as different as a man and a woman in marriage even though according to the Bible they are ONE in marriage. That is why Paul said that our fathers passed through the sea, baptized unto Moses in the cloud and in the sea, by the spiritual rock: "and that Rock was Christ" ([1Cor 10:1-4](#)). The "spiritual Rock" ([1Cor 10:4](#)) was Christ even though Christ himself was not even born yet during Moses' time because:

- (1) Paul was talking about the "spiritual Rock that followed them [the fathers]" ([1Cor 10:4](#))
- and (2) Paul was talking about Christ in an *ex post facto* manner as one uses a married woman's marital name even when speaking about some event that happened before she was married (see [gp313](#)).

(8) Summarized Evidence against Pre-existence Theory

gp393» Jesus Christ the man was/is the *only* begotten or born Son of God ([John 1:18](#); [1John 4:9](#)). The scriptures we covered above indicate when and how this Son was born: He did not exist before he was begotten; He was not begotten twice for He is the *only* begotten Son of God. (There are two senses to Jesus being the only begotten Son — physical and Spiritual. We speak here of the special physical sense as explained in this chapter.)

gp394» Again, we repeat, there is no way for an immortal being to die. Most, if not all, of those who believe that Jesus Christ existed before he was a man have him existing as an immortal being (an angel or God). There is no way an immortal being can die, for if he ever does die he proves he was never immortal, but mortal.

gp395» Some, but not all, who argue for the so-called “pre-existence” of Christ the man are not thinking through their beliefs and are unknowingly participating in the “big lie”:

- “The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders, and in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved. For this reason God sends them a *powerful delusion* so that they will believe the lie and so that all will be condemned who have not believed the truth but have delighted in wickedness” ([2Thes 2:9-12](#)).

gp396» It is a powerful delusion to believe in the contradiction of the Trinitarian theory. But since most, if not all of us, at least subconsciously, act in our daily lives as if they know the Law of Contradiction, then we are in a sense knowingly participating in the “big lie” if we believe in the contradictory Trinitarian theory. At one time I “believed” in the Trinitarian theory, but was puzzled by it: on a certain level I believed; on a different level I did not believe. This is not the only delusion we are under. There are just as big contradictions in various fields of “science.”

Pre-existence Theory: Refuting their Evidence

Let’s look at some of the scripture others use to “prove” their “pre-existence” theory:

(1) *In the Beginning was the Word, which beginning?*

gp397» “In the beginning was the Word ... the Word was toward the God ... All things were made through him ... In him was life ... And the Word became flesh” ([John 1:1-4](#), [14](#), see Greek).

But which beginning was John speaking about?:

- (1) the beginning of the Good News of Jesus Christ ([Mark 1:1](#)) as witnessed by the disciples of Jesus ([Luke 1:2](#); [John 15:27](#); [1John 1:1](#)); or
- (2) the beginning of the creation ([Gen 1:1](#)) Since John spoke about the “beginning” in his Gospel and letters, it is John’s meaning in (1) above that should clarify this verse. Yet the Genesis’ “beginning” also applies, being true through the *Spirit* of Jesus, but not true through the flesh of Jesus, for the flesh of Jesus only existed after his birth from Mary.

gp398» The word, “Word,” was translated from the Greek word, *logos*. This Greek word means, “something *said* (including the thought).” “Logos” not only indicated the word spoken, but can also indicate the reason or thought behind the word. But a word is *spoken*, that is, a word is spoken by someone. The “Word” in the beginning was spoken by the God through His angel or messenger for it was through angels that God spoke in the Old Testament times (cf [Heb 1:1-2](#) w/ 2:2-5):

- “And God said, let there be light: and there was light” ([Gen 1:3](#)).

This is some proof that the Word and the true God are not one and the same in the fullest sense: the Word comes from God, and is spoken (“God said”) from God, but is not the God. We have explained already in the Word chapter that the Word was carried by the angel of God. Also in the Greek it says, “the Word was *toward* the God” not the Word was “with” God ([John 1:1](#); cf. [John 13:3](#)). And the Greek says, “and God was the Word,” not the Word was God. The Word cannot be *toward* the God and at the same time be the true God in the fullest sense. As shown in the Word chapter (GP 3) there is a very close relationship between the Word or angel of God and the God, and as we will show in a later chapter, the Word is indeed *toward* the true God, but is not the God in the fullest sense of God all in all. The Word of God was/is closely related to God, for it carries with it the power of God, for what God says will happen. God does not lie (see GP 5 for more details on [John 1:1-18](#) and the rest of this book).

gp399» The Word became flesh in the truest sense after the death of Christ the man (see GP 5). Another sense of [John 1:14](#) (“And the Word became flesh”) is that during Christ the man’s life on earth the Word was inside the flesh (see this chapter, GP 4)

(2) *Whose going forth was from of Old ...*

gp400» This verse is speaking about the place of the birth of Jesus, and is mostly incorrectly translated into something like this:

- “And you Bethlehem Ephrathah... out of you shall he come forth unto me to be Ruler in Israel: whose going forth are from of old, from the days of eternity” ([Micah 5:2](#)).

It looks like the Messiah comes from past eternity. The problem is that “eternity” should be translated *olam* which as explained in the “Age Paper” (NM7) means an age of unknown length. In one sense Jesus Christ’s going forth was from the very old days, for since the beginning God had been prophesying his coming. And the second meaning is that the Spirit in Christ was from the old days, since the Spirit in Christ existed from the beginning of creation. In fact this very Spirit created the universe. The man, the Messiah born in Bethlehem, did not exist in the old days, for he first came into the world through Mary, but his “going forth” by prophecy was from even before the very beginning for he was predestinated before the cosmos ([1Pet 1:19-20](#)) and he was the seed prophesied in Genesis ([Gen 3:15](#)).

gp401» Other scriptures such as [Proverbs 8:22-23](#) and [John 8:58](#) can be explained in this way: Christ’s Spirit existed before the man Jesus was born. This is the same for us. Our own Spirit has existed since the beginning, but we were born in this age, a long time after the beginning. After we are infused with our Spirit in the resurrection, we can say in a sense that we existed from the beginning since our own Spirit existed from the beginning even though there were many years after the beginning before we were born.

(3) *Jesus Christ Existed Before He was Born Only in God’s Fore-Thoughts*

gp402» “And now, Father, glorify me in your presence with the glory I *had* with you before the world began” ([John 17:5](#)). The Greek word translated “had” here is an imperfect Greek verb that means “to possess” or “to hold.” Christ possessed in some

imperfect or incomplete sense (remember the verb is in the imperfect or incomplete tense) glory *before* the world began.

gp403» Christ was predestinated to possess the glory of God *after* he was born and thereafter was to obtain the Kingdom of God and its glory; in the Old Testament it *foretold* the birth of Jesus Christ:

- “He shall cry unto Me, you art my Father, my God, and the rock of my salvation. Also I will make him My first born, higher than the kings of the earth” ([Psa 89:26-27](#)).
- “For unto us a child is born, unto us a son is given: and the government [rulership of God] shall be upon his shoulder: and his name shall be called Wonderful, Counselor, the mighty God, the duration Father, the Prince of Peace” ([Isa 9:6](#)).
- “I will declare the decree: the BeComingOne has said unto me, You art my Son; this day have I begotten you” ([Psa 2:7](#); [Heb 1:5](#)).
- “The BeComingOne came unto Nathan, saying, Go and tell my servant David, Thus says the BeComingOne ... and when your days be fulfilled, and you shall sleep with your fathers, I will set up your *seed* after you, which shall proceed out of your bowels, and I will establish his [Christ’s] kingdom. He shall build a house for my NAME and I will establish the throne of his kingdom for olam. I will be his [Christ’s] father, and he shall be my son” ([2Sam 7:4, 5, 12-14](#)).
- “And behold, you will conceive in your womb and bring forth a Son, and shall call his name Jesus. And he will reign over the house of Jacob for aeonian, and of his kingdom there will be no end” ([Luke 1:31,33](#)).

gp404» Just as Jeremiah was known *before* he was born, and was ordained a prophet *before* he was born ([Jer 1:4-5](#)), just as Paul was “appointed” an apostle *before* the world began ([2Tim 1:11, 9](#)), just as Christians are chosen *before* the world began ([2Tim 1:9](#); [1 Per 1:2](#); [2Thes 2:13](#); see “Predestination Paper” [NM8]), is how Jesus Christ possessed the glory of God before the world began. Before the world began Jesus possessed the glory in an imperfect or incomplete sense: thus the use of the imperfect Greek verb (“I had” — KJV) in [John 17:5](#). It was in an incomplete sense because he at the beginning did not yet have the glory, but was predestinated to have it.

gp405» But when Jesus Christ the man was predestinated before the world began he did not at that time possess the glory because at that time he did not exist as the Son of God, nor did the great glory of God exist before the world began: the great glory of God is coming, not here yet. In the truest sense, the glory of the God will exist when the BeComingOne (ΥΗΝΗ) has come (see GP 6, “Glory of God,” and rest of this book). Such verses as [Micah 5:2](#) can be explained in the way we explained [John 17:5](#).

(4) *Jesus Christ Existed in Heaven Before His Birth? How?*

gp406» The scriptures that apparently say that Jesus Christ the man existed in heaven before his birth can be explained by the fact that Christ the man spoke the words of God, it was the Word of God or the angel of God *inside* Jesus the man that existed before Christ was born (see above under, “God Inside Christ”). Such verses as [John 1:30](#); [3:13, 31](#); [6:33, 38, 51](#); [8:23, 42, 58](#); [1Cor 10:4](#); [Col 1:17](#) and so forth can be explained in this way. As we will learn in GP 6 we also have a spirit or angel that existed before we were born. Does that mean we existed before we were born just because our spirit existed before we were born?

(5) *Jesus Christ Created All Things? How?*

gp407» The scriptures that seem to say that Jesus Christ the man created all things can be explained by the fact the Word or Spirit of the God was *inside* Christ the man, and it was this Word of God that created the present universe ([Psa 33:6](#); [Gsp 1:1, 3](#) [“and God said”]). Another sense of Jesus Christ creating all is explained in the next chapter. Read all this book to understand still more fully the meaning of the verses that seem to indicate that Christ did/will create all. Some of these verses are [John 1:1-4, 10](#); [Col 1:16](#); [Heb 1:2](#).

(6) *Personification of Wisdom*

gp408» The scripture in [Proverbs 8:22-31](#), concerning the personification of Wisdom, where “The BeComingOne possessed me [Wisdom] in the beginning of his way before the works of old” can be explained by the fact Jesus the man had the Spirit or angel of Wisdom *inside* him (see above under, “God Inside Christ,” note [Isa 11:2](#); [42:1](#)).

(7) *Jesus Christ Humbled or Emptied Himself?*

gp409» The scriptures that seems to say the “pre-existent” Christ “emptied himself” or “humbled himself” of his pre-birth glory or power to be born or transformed or incarnated as Christ the man can be explained by the fact that *inside* Christ the man was the Word or angel with the NAME of God. It was the Spirit *inside* Christ the man that humbled himself by being restricted inside a human being while that being was being humbled by the ignorant around him. And it was the man Jesus Christ the coming king who was also humbled, for he knew he was predestinated by God to be king of the whole world, yet he was treated with irreverence. These scriptures are [Phil 2:6-8](#) and [2 Cor 8:9](#).

(8) *Trinitarians’ Bias*

gp410» Most, if not all, who point to the scriptures that seem to say that Christ the man existed before he was born, speak of that pre-existent Christ as God (i.e. in the “Trinity” God), or a God, or an angel. But God is immortal and angels do not die ([Luke 20:36](#)). Therefore such an immortal being cannot be converted or transformed or incarnated into a being that can die. This is foolishness (See GP1 under, “Law of Contradiction”).

Melchizedek

Without Parents, No Beginning of Days?

gp411» Some use the scriptures on Melchizedek to try and prove that Jesus Christ had no beginning of days, that he has always existed, and that Melchizedek (or Melchisedec) and Jesus Christ are one and the same person. They quote from Hebrews:

- “Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abides a priest continually.” ([Heb 7:3](#))

They point out that Melchizedek had “neither beginning of days, nor end of life, but made like unto the Son of God.” So they conclude wrongly that Melchizedek was Jesus Christ, and that this is proof that Jesus had no beginning of days. But this misunderstands what Paul was saying and misunderstands type and antitype in scripture.

Jesus had a Genealogy

gp412» All one has to do to disprove that Jesus Christ and Melchizedek are not one and the same person is to read [Hebrews 7:14](#). “For it is evident that our Lord sprang out of Judah; of which tribe Moses spake nothing concerning priesthood.” Jesus, our Lord, was an offspring from Judah. Jesus had a genealogy and it is found in the Bible ([Mat 1:1-17](#)). Jesus was born “of the seed of David according to the flesh” ([Rom 1:3](#)). All through the Old Testament it predicted Christ’s coming in the flesh (GP 4). It is the spirit of the anti-Christ that will not admit that Christ came in the flesh ([1John 4:3](#)). Jesus Christ came in the flesh with a clear genealogy. Where Christ differs from others is that his Father was God, not a human father (GP 4). It is clear that Jesus had a father and had a mother: he had a genealogy; he had a beginning. But Paul said that Melchizedek was without father, without mother. So it is clear from this alone that Melchizedek and Jesus are not one and the same person.

Pre-Existence?

gp413» Jesus Christ did not pre-exist as some say, but nevertheless his Spirit did exist before he was born (GP 3), as did my Spirit, as did your Spirit, and as the Spirit of everyone else did exist before they were born (GP 6). Just because Christ or you or I have a Spirit that existed before we were born doesn’t mean we pre-existed. We came into existence only when we were physically begotten.

Melchizedek Prefigured Christ’s Perpetual Priesthood

gp414» But why did Paul say that Melchizedek was without father or without mother, “having neither beginning of days, nor end of life.” Was Melchizedek an angel who always existed? No, for Paul said Melchizedek was a man ([Heb 7:4](#)). And as a man he was born, and he also died, even though the Bible did not record this fact. Look at what a study Bible had to say about this point:

- “Without father ... or end of life. [Genesis 14:18-20](#), contrary to the practice elsewhere in the early chapters of Genesis, does not mention Melchizedek’s parentage and children, or his birth and death. That he was a real, historical figure is clear, but the author of Hebrews (in accordance with Jewish interpretation) uses the silence of Scripture about Melchizedek’s genealogy to portray him as a prefiguration of Christ.” [NIV Study Bible, footnote for [Heb. 7:3](#)]

Just because the Bible doesn’t mention Melchizedek’s genealogy doesn’t mean he had none. Paul shows in the book of Hebrews that the high priest Melchizedek prefigured the priesthood of Christ ([Heb 6:20](#)). Christ’s high priesthood did not come from him being genealogically linked to the Levites (who were priests by the Law), but through the “order of Melchizedek” (who was without genealogical linkage to the Levites):

“For it is evident that our Lord was descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests. 15 And this is clearer still, if another priest arises according to the likeness of Melchizedek” ([Heb 7:14-15, 99-15](#)).

But just because Melchizedek prefigured Christ in some way doesn’t mean he was Christ. The Passover lamb prefigured Christ. Does this mean the lamb was Christ? Of course not. Other real persons in the Bible prefigured Christ, does it mean they were Christ just because they were a type of Christ. To get the “type” mixed up with the “antitype” is to show one does not know what type and antitype mean.

Notes

Genealogy of Jesus

gp415» Notice that there is something strange in Mary’s and Joseph’s genealogies. During the time of the Babylon captivity there is again a common ancestor to Joseph and Mary’s side of the family. “And after they brought to Babylon, Jechoniah begat Shealtiel; and Shealtiel begat Zerubbabel” ([Matt 1:12](#)). And, “Zerubbabel, which was the son of Shealtiel, which was the son of Neri” ([Luke 3:27](#)). Now in [Matthew 1:12](#) it says Jechoniah begat Shealtiel. This is impossible for Jechoniah had no sons who lived to produce offspring (see [2Kings 24:12, 15](#); [Jer 22:24, 30](#); note Jechoniah=Coniah=Jehoiachin). But he had wives ([2Kings 24:15](#)). The scriptures said Jechoniah begat Shealtiel, yet scriptures say he would have no sons. Thus, the Bible contradicts itself? No! “If brethren [brothers or near of kin] live together, and one of them die, and have not child [Jechoniah had no sons], the wife of the dead [Jechoniah or Jehoiachin died without offspring, see [2Kings 24:12](#); [Jer 52:31-34](#); [Jer 22:24, 30](#)] shall not marry without unto a stranger: her husband’s brother [or near of kin] shall go in unto her, and take her to him to wife, and perform the duty of a husband’s brother [or near of kin, see Book of Ruth, especially 3:11-13; 4:10, 13-14, this proves one doesn’t have to be a brother, but be the nearest of kin willing and able to perform this duty] unto her. And it shall be, that the first-born which she bears shall succeed in the name of his brother which is dead, that his name be not put out of Israel” ([Deut 25:5-6](#)).

gp416» Therefore, a near of kin to Jechoniah performed his duty as described in [Deuteronomy 25:5-10](#) and married one of Jechoniah’s wives. The first-born of this relationship is accounted to the name of Jechoniah *not* the name of the near of kin who married one of Jechoniah’s wives. Hence according to the laws of Israel Jechoniah begat Shealtiel even though physically he didn’t, but a next of kin did.

gp417» The physical father of Shealtiel was Neri ([Luke 3:27](#)), but the *legal* father (for the genealogy of David) was Jechoniah ([Matt 1:12](#)). Therefore Neri was the near of kin who married one of Jechoniah’s wives to conform to the law of [Deuteronomy 25:5-10](#).

Review of GP 4

gp418» We have shown in this part that *before* Jesus Christ was resurrected, he was a human being because he was born from a woman. Jesus the man was not just any human being. Christ was also a Son of God, both physically (through the Holy Spirit’s union with Mary) and Spiritually (through the medium of God’s Spirit inside of him). Christ was also a Son of man, for he was born through the means of Mary his mother. Christ was a mediator between man and God; he was the Son of God and the Son of man. Jesus Christ the man actually had the Spirit or Angel of the BeComingOne (ΥΗΨΗ) inside him leading him in the right way. It was because of this Spirit that Christ the man became sinless. God was not Jesus Christ the man, but God was inside of Christ the man. When Jesus Christ the man died, his Spirit was then separated from him. The Spirit or angel of God did not die *as* Christ the man or

with Christ the man, for Spirit cannot die. The angel of the BeComingOne separated himself from Christ the man when Christ died.

GP 5: Jesus Christ the God

Same Titles and Names

Spiritual Marriage

Image of God: Two into One

Before All

Trinity, Godhead and the Law of Contradiction

John 1:1-18

Sun and Moon

Glory of God

Who He Was/Is/Will Be

Resurrection

gp419» After Jesus Christ the man was dead and in the grave for three days and three nights, he was resurrected by his Father's power, that is, he was brought back to life again.[See *Chronology Papers*]

gp420» But before this resurrection we know that Jesus was *not* God when he lived on earth. He was a son of God, both physically and Spiritually, as just explained in GP 4. The very angel/Spirit of the BeComingOne (YHWH) was inside Christ. This angel/Spirit was in a sense the WORD of God of the Old Testament, for he carried the very words of God (see GP 3). Jesus was anointed by this very angel/Spirit. Jesus was the Messiah because he was anointed by this angel/Spirit. Jesus, you might say, was a shadow of the Spirit or angel inside him. Christ spoke what the Spirit inside him directed him to speak ([Isa 59:21](#); [John 14:10](#)). Therefore in a sense he was a reflection of the true light. In fact, a symbol of Jesus Christ the man is the moon (see Notes). To ones on the earth, the moon is the reflection of the light from the sun, so too is Christ the man the reflection of the true Light of the Father to those on the earth. The Spiritual light in Jesus Christ the man came from the Father, the YHWH, the BeComingOne.

BeComingOne's Names And Titles

gp421» The BeComingOne of the Old Testament had such titles as:

- A. Lord of lords ([Psa 136:3](#));
- B. Lord and God ([Psa 68:19-20](#); [68:32](#));
- C. Lord of kings ([Dan 2:47](#));
- D. King of Glory ([Psa 24:7-10](#));
- E. Almighty God ([Gen 17:1](#); [28:3](#); [Exo 6:3](#));
- F. Creator ([Isa 45:18](#); [48:13](#));
- G. Rock ([Deut 32:4](#); [Psa 18:2](#); [28:1](#); [Isa 26:4](#));
- H. Father ([Isa 63:16](#));
- I. Husband of Israel ([Isa 54:5](#));
- J. Savior ([Isa 45:15](#); [49:26](#));
- K. Redeemer ([Isa 47:4](#); [49:26](#); [54:5](#); [60:16](#));
- L. Word, the one who speaks through an angel ([Isa 52:6](#), see GP 3 & 4);
- M. True God ([Jer 10:10](#));
- N. "I am the first, I also the last" ([Isa 44:6](#));
- O. Only God (I am YHWH, none else... no God beside me[[Isa 45:5](#)])

gp422» But God's proper NAME is YHWH, pronounced Yehowah or traditionally as Jehovah (lately as Yahweh). It means "He-(who)-will-be" or the "BeComingOne" (see GP 1).

gp423» We have shown in GP 4 that the angel of the BeComingOne was not the man Jesus. Jesus the man was born from an ovum as flesh, but born to be Savior of the world (see [Matt 1:21](#); [1John 4:2-3](#); [Luke 9:56](#); [1John 4:14](#)). Christ the *man* saved no one. The BeComingOne through His Spirit was inside Christ the man, and He (YHWH) is the true Savior of all ([Isa 49:26](#); [45:21](#)).

gp424» The Savior came inside the flesh of Jesus Christ the man. Jesus Christ the man was the real sacrificial Lamb of God who died for mankind's sins. Christ the man lived his commission by revealing his Father's way ([John 17:6](#); [14:10](#)) and then dying as a sacrificial offering for sin ([1Pet 1:18-19](#); [Isa 53:10](#)).

Christ's Names And Titles

gp425» But in the New Testament we see that the *resurrected* Christ is called:

- A. Lord of lords ([Rev 19:6](#));